

The High Desert Association of REALTORS®  
"REALTOR® OF THE YEAR"  
Awards Nomination Form

THE HIGH DESERT ASSOCIATION OF REALTORS® WOULD LIKE TO HONOR A MEMBER WHO HAS DEMONSTRATED LEADERSHIP IN THE REAL ESTATE PROFESSION AND MADE SIGNIFICANT CONTRIBUTIONS TO THE INDUSTRY AND OUR COMMUNITIES.

*The Past Presidents Committee will be considering applications for nominees. After discussion of the qualifications and involvement of the applicants, the Past Presidents Committee will then make a decision, which will be kept secret until the Installation.*

If you would like to nominate a REALTOR® who has demonstrated professional excellence and has provided a high level of service to the real estate community, please fill in the form below. Please provide **complete information** for the committee to be able to make a determination.

The High Desert Association of REALTORS® Past Presidents Committee  
11890 Hesperia Rd., Hesperia, CA 92345

Email to [Diane@hdaor.com](mailto:Diane@hdaor.com)

**Deadline for Submissions: November 2, 2020**

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**REALTOR® OF THE YEAR**

A REALTOR® Member in good standing with HDAR.

Must have served on a HDAR Committee within the last 2 years.

Must not have had an Ethics violation within the last 2 years.

Must have given extraordinary service and significant contributions to the Association.

Must demonstrate actions that reflect credit to the Association.

Must have a reputation for ethical conduct toward the public and Association members.

Attend HDAR membership meetings and events.

Nominee: \_\_\_\_\_

Committee that Nominee has served on and year: \_\_\_\_\_

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What extraordinary and significant contribution did the Nominee make to the Association?

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**What has the Nominee done to reflect credit to the Association?**

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**Does the Nominee regularly attend HDAR Membership meetings and events?**

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**Is there any other contributions that this Realtor has made to organized Real Estate?**

**Nominated by:** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Date:** \_\_\_\_\_

***All questions must be completed for acceptance.***